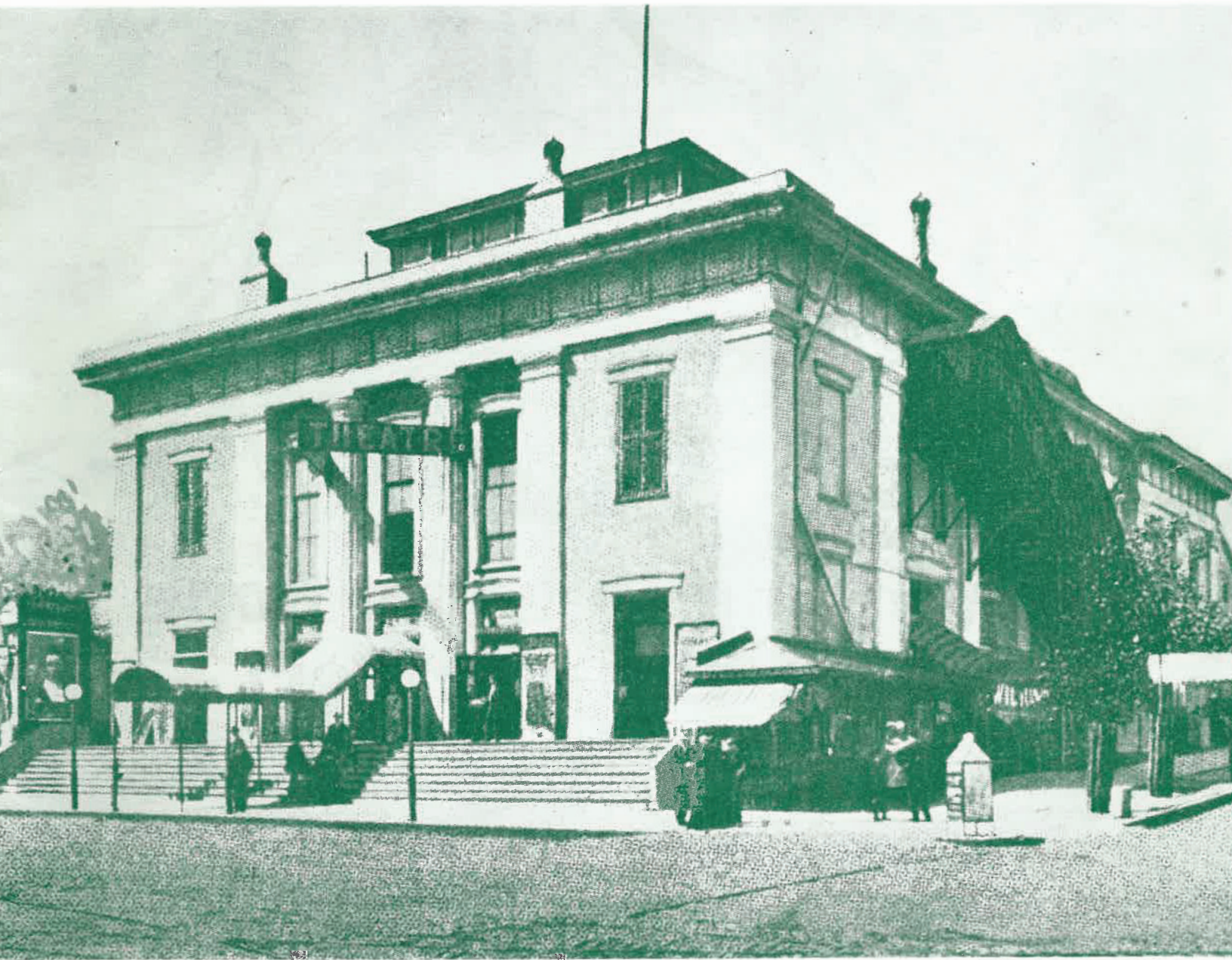


SUP News

Vol. 8 NOVEMBER-DECEMBER, 1961 No. 6



SALT LAKE THEATRE ABOUT 1900



something IS being done about the weather!

Mark Twain said, "Everybody talks about the weather, but nobody does anything about it." But something IS being done about it at Utah State University.

The University is conducting comprehensive studies of Utah's climate, financed by a Kennecott grant, seeking four basic goals in the conservation of vital resources:

1. Assisting in the development of water resources in Utah.
2. Expanding present understanding of the reaction of plants to such conditions as temperature, wind, humidity and radiation.
3. Solving problems related to the growth and reproduction of plants under our arid range conditions.
4. Locating new areas not subject to urban and industrial expansion, where the weather is suited to growing fruits and vegetables.

Achieving these goals would benefit all phases of agriculture and our entire state as well. The University's past accomplishments can be used to forecast the future results of the present project. Through Kennecott grants, Utah State University research projects have produced important benefits for sheepmen, cattlemen, poultrymen and alfalfa producers.

Grants to Utah State University, as well as to other colleges and universities, are just one facet of Kennecott's program of participation in a wide range of community activities.

Utah Copper Division



Kennecott Copper Corporation

PROUD TO BE PART OF A GROWING UTAH



SUP PROFILES



L LEROY KARREN

L. LeRoy Karren was born October 1, 1898, in Salt Lake City. His father was James Lawrence Karren, and his birthplace was Lehi, Utah. Roy's mother was born in England and immigrated with her parents when only 3 years of age. Her father, Edward Fowles, was an experienced miller in England. When the family arrived in Utah President Brigham Young requested that Mr. Fowles take his wife and family to Mt. Pleasant and erect the first flour mill in that area.

Roy's other grandfather was Thomas Karren, who enlisted in the Mormon Battalion and arrived in Utah in 1847.

Most of Roy's early youth was spent in the 15th, 28th and 22nd Wards. He was married September 16, 1921, in the Salt Lake Temple to Edith Mabel Christenson, who was a member of the 15th Ward. They were blessed with three daughters, two sons and have 15 grandchildren. Wallace, their youngest son, was called to the Finnish Mission in 1960.

After graduating from the business department of the West Side High School he enlisted in the United States Army during the first World War and was honorably discharged in December, 1918. The next four years were spent in office work of large corporations in Salt Lake City, and in 1922 he enrolled at the Utah State University, specializing in sales management and graduated with the class of 1926.

For the next 16 years he established his own cosmetic distributorship representing a national manufacturer for five western states.

In 1940 he was appointed by the Babee-Tenda Corporation as the exclusive distributor for the nationally advertised Babee-Tenda Safety Chair merchandise for Utah, Wyoming and Idaho. In 1960 he was selected by the Babee-Tenda Corporation as "The Distributor of the Year Award." On September 3, 1961, Roy completed 21 years as distributor.

Roy was called into the Wilford Ward, Grant Stake bishopric in September, 1936, and was made bishop of the Ward January 8, 1938, and served in this capacity until July 8, 1945, when he was released, and was selected as a member of the High Council of the Grant Stake. On June 15, 1956, after 11 years of service he with the stake presidency and high council were released.

Roy and his wife reside at 1230 Charlton Avenue, which has been their mailing address for the past 33 years.

As a member of the Sons of Utah Pioneers Luncheon Club during the past 11 years he feels that association has brought much enjoyment and happiness into his life.

MEMBERSHIP CAMPAIGN

By V. R. LEANY, *Vice President*

To all membership chairmen of our fine chapters, let us all get back of this wonderful organization of ours and sell it to more fine men that are eligible to be members of the Sons of Utah Pioneers. My experience of many years as Secretary-Treasurer of the Dixie Mission Chapter of SUP is that it is very difficult to hold our own from year to year of paid-up memberships. We recruit new members each year, but many past members fail to renew without much prodding.

Do old members forget that Jan. 1st is Annual Dues Date, or don't they care? Whichever the case may be, only with an active membership committee in each Chapter can we hold up the membership of going Chapters. I would suggest that by December 1st, each Chapter should have a committee of 3 to 5 members and that the National Society should award these committees for diligence and success, through the National Awards Committee, with perhaps an S. U. P. lapel button for each member of the Committee who by or before Jan. 31st succeeds in collecting and remitting to the National Society the dues for members of their chapter, equal in number to the highest of any previous year's paid-up membership of that particular chapter, or, to those of the 1st 3 or 5 chapters with this accomplishment, if more than that do not achieve it by January 31st.

"ON THE MOVE" WITH THE MORMON BATTALION

New Headquarters

The Battalion has now been assigned permanent quarters at the west armory, Sunnyside avenue, Fort Douglas. The organization meets on the second Thursday of each month — the staff at 7 p.m. and the companies at 7:30 p.m.

World Peace Center

Col. and Sister Elias L. Day just returned from a visit to Tulsa, Okla., where their son is a member of the Stake Presidency. On the return trip they had a personal audience with former President Harry S. Truman and learned of the move to make Kansas City the World Peace Center. The key slogan at the newly rededicated Soldier's Memorial Monument states: "From this central point shall go forth peace to all the world." Along with former Presidents Truman and Eisenhower were the flags and representatives of 100 other participating nations. The Days also had an interesting visit to Ft. Leavenworth on their return trip where they saw the son of Eli Day. There is a famous War College located there now where 40 foreign nations send representatives for training.

Promotions

Recent promotions are as follows: Stanley Johnson to Sergeant and assistant on the staff in charge of music; Frank R. Goodman to Major; Earl A. Hansen to Major and Northern Division Officer; Verl Dixon to Major and Southern Division Officer; Dr. Levon O. Halgren as chairman of the Council; Horace A. Sorensen assigned to the Council in the rank of Lt. Col.; Robert M. Smith to corporal.

Sunday Services

Recent programs were provided at the request of the bishops of the Sandy 7th and Bountiful 17th Wards. Music, readings and talks were all well received.

1962 Trek

The Battalion is planning another historical trek for the Spring of 1962. It has been suggested that they include the World's Fair at Seattle.

DUP Invitational

The Daughters of the Utah Pioneers are inviting the Mormon Battalion and partners to a big social to be held at their Museum some time in January.

CALL HARRY POLL

Ingersoll 7-7965 — For

CUSTOM SOUND, INTERCOM SYSTEMS,
HI-FI MUSIC and TELEPHONE SYSTEMS

Harry has made SUP Treks Hearable —
Including Centennial in 1947, Mormon Battalion in 1950, Old Folks' Days and SUP Treks at Corinne and Southern Utah.

11th EAST and 17th SOUTH

Published Bi-Monthly at Salt Lake City, Utah
by Sons of Utah Pioneers at
PIONEER VILLAGE
2998 South 2150 East
Salt Lake City 9, Utah

Subscription Rate, \$3.50 per year, 35c copy
Entered as second-class mail at Salt Lake City, Utah

NATIONAL EXECUTIVE BOARD

D. Crawford Houston.....Salt Lake
President

Arthur W. Grix.....Ogden
Immed. Past President, Pacific Coast Chapters

VICE PRESIDENTS

V. R. Leany.....St. George
Membership Chairman

George B. Everton, Sr.....Logan
1962 Encampment Chairman

K. Grant Hale.....Holladay
Treks Chairman

William Hurd, Jr.....Tremonton
Trails and Landmarks Chairman

John A. Shaw.....Ogden
Projects Chairman

Lorenzo B. Summerhays.....Salt Lake
Treasurer and Finance Chairman

J. Rulon Morgan.....Provo
Historical Chairman

LIFE MEMBERSHIP COMMITTEE

Adolph Reeder, Chairman.....Logan
James H. Miller.....Brigham City
Curtis W. Brady.....Midvale
Carl J. Christensen.....Salt Lake City
Fred E. Curtis.....Salt Lake City

OFFICERS

Horace A. Sorensen.....Salt Lake
Managing Director, SUP Villages

T. Mack Woolley.....Salt Lake
Executive Secretary

Earl A. Hansen.....Logan
Mormon Battalion, New Chapters Chairman

Gaylen S. Young.....Salt Lake
Judge Advocate

George A. Parry.....Salt Lake
Chaplain

Milton V. Backman.....Salt Lake
Pioneer Village Citizenship, Public Relations

Walter A. Kerr.....Salt Lake
Pioneer Stories

AWARDS COMMITTEE

William E. Nelson, Chairman.....Salt Lake
Evert H. Call.....East Mill Creek
Verl G. Dixon.....Provo

Frank L. McKean.....Salt Lake
Memorial Theatre Plaque Chairman

T. M. Woolley.....Salt Lake
Editor, SUP News

Executive Offices:
2998 South 2150 East
Salt Lake City 9, Utah

TELEPHONEHUnter 4-1462
If No Answer Call.....EMpire 3-9458

*"I have always thought of Christmas time as a good time;
a kind, forgiving, generous, pleasant time;
a time when men and women seem by one consent to open
their hearts freely; and so I say 'God bless Christmas.'"*

—CHARLES DICKENS

May the Spirit of the
CHRISTMAS SEASON

Be Everlasting and May
THE NEW YEAR

Bring Universal
PEACE

Is the Wish of the
**EXECUTIVE BOARD,
NATIONAL SOCIETY
SONS OF UTAH PIONEERS**

D. CRAWFORD HOUSTON
President

ARTHUR W. GRIX
Immediate Past President

Vice Presidents —

K. GRANT HALE
V. R. LEANY
GEORGE B. EVERTON
WILLIAM HURD, JR.
JOHN A. SHAW
LORENZO B. SUMMERHAYS
J. RULON MORGAN

Life Membership Committee —

ADOLPH REEDER
JAMES H. MILLER
CURTIS W. BRADY
CARL J. CHRISTENSEN
FRED E. CURTIS

Members of the Board —

HORACE A. SORENSEN
EARL A. HANSEN
GAYLEN S. YOUNG, SR.
GEORGE A. PARRY
MILTON V. BACKMAN

WALTER A. KERR
WILLIAM E. NELSON
EVERT H. CALL
VERL G. DIXON
FRANK L. MCKEAN

Executive Secretary —
T. MACK WOOLLEY



SUP PROFILES



JOY FITZGERALD DUNYON

If you should meet a black-haired man with twinkling eyes and a ready smile; a man who is known throughout the width and length of the west as a friend to all he meets; a man who is genuinely interested in seeing his state and the people in it make progress; a man who has a love for all humanity in his heart, you have met Joy Fitzgerald Dunyon.

Joy was born in Salt Lake City, Utah, to parents of pioneer ancestry. His grandfather was Dr. John L. Dunyon, a pioneer of 1849, who was a city councilman and personal physician to the leaders of the Church. His maternal grandfather was Perry Fitzgerald, who entered the valley with the first company of Saints in 1847.

Joy Dunyon grew up in Salt Lake and attended the University of Utah, graduating with a degree from the School of Business. He later did graduate work at both the University of Utah and the Brigham Young University.

He served as a missionary in the North Central States. When his mission was completed, he had been released and had returned to his home in Salt Lake, and was planning to enter into a business profession. To his great amazement he was recalled to serve another mission in the same district.

Following his release from his second mission he married Eileen Robinson. They have three children, Joleen, Jerry, and Dennis.

Joy was employed by the Church Department of Education as a Seminary

teacher and served in that capacity for 16 years during which time he taught at the Cedar City, Coalville, Jordan, and South and East High School Seminaries. Following this period of service he was appointed to the position of Supervisor of Seminaries and Institutes for the entire Church, and spent the following eight years traveling throughout the Church counseling the teachers, hiring new ones, and evaluating and interpreting the course of study.

In addition to his work with the Department of Education of the Church, his Church service has included nine years of service on the General Board of the Young Men's Mutual Improvement Association, and numerous stake and ward positions. At the present time he is a member of the High Council of the East Mill Creek Stake.

Joy Dunyon has always been active in the community organizations. He was one of the founders of the East Mill Creek Chapter, Sons of Utah Pioneers, he was a member of the Sugar House Sons of Utah Pioneers, and Past President of East Mill Creek Chapter. He has served on committees for the United Nations, the Red Cross and has been a member of the Lions Club, and has done a great deal with dramatics and musical productions for community benefits.

For the past five years Joy has been one of the directors of the Days of '47 celebration and last year was the Chairman of the Rodeo Committee. This position includes making all plans for the production and staging of the Days of '47 Rodeo. At the present time he is the First Vice President of this organization and will produce the rodeo again this year.

Joy is honored and respected by the residents and property owners of the Cottonwood Canyons, and serves as the President of that organization. He manages his own real estate company and is actively engaged in sub-division development.



MORONI SCHINDLER, GUN EXPERT AT PIONEER VILLAGE

By T. M. WOOLLEY

The above picture of the very able gun expert of the Pioneer Village, Moroni Schindler was taken at one of his rifle safety classes for scouts and explorers at the Crescent Ward chapel recently. Mr. Schindler has been giving classes on the proper handling of guns for the past thirteen years, both to the youth of our community as well as to the peace officers of our city and state.

If you would like to have a first-hand account of the wonderful collection of guns at Pioneer Village, just contact Mr. Schindler, as he is the man that really knows about them.

Mr. Schindler has asked that we advertise the fact that the Pioneer Village needs old fire-fighting equipment for the Pioneer Fire House now under construction.

SUP LAPEL PIN AVAILABLE

Beautiful bronze SUP pins are now available at the office of your National organization for only \$2.00 each.



New members, here is a very fine button for your lapel.

Chapters, here is a token you can suitably award for a job well done by a member.

All members should proudly wear this button, identifying them as members of the SUP organization!

MORLITE LAMP & SHADE CO.

- LAMP REPAIRING
- Complete Selection of Contemporary, Traditional and Early American, TABLE, FLOOR and VANITY LAMPS
- Largest Assortment of Hand-Sewn WASHABLE SHADES in Salt Lake City
- LAMP SHADES RECOVERED AND CLEANED
- LAMPS MADE FROM ANTIQUE VASES
- REASONABLE PRICES

Ample Free Parking
459 EAST 2nd SOUTH ST.

PHONE EL 9-0722

FOR ALL YOUR PRINTING NEEDS BREWSTER PRINTING CO.

221 EAST 4th SOUTH STREET
Phone EL 5-1809

HOYT W. BREWSTER, Member SUP

DESERET MORTUARY

In All Phases Our Facilities Are the Finest

"SERVICE ABOVE ALL"

36 East 7th South

CALL EM 4-6528



PRESIDENT'S MESSAGE

By D. CRAWFORD HOUSTON

During brief personal-inventory-taking moments this month, our thoughts naturally turn to Him whose birthday all Christians commemorate. It is a privilege, therefore, to devote this message of appreciation for the encouragement, purpose in life, and faith in the future exemplified by His life and teachings. Christmas time motivates more thought to the second greatest of the commandments, "Love thy neighbor as thyself." Each of us especially remembers at this time of year His lesson that to lose one's life for His sake is to find it. In this thought we are prone to actually "do something" about helping others attain their goals while, momentarily forgetting our own mad rush toward conscious selfish attainment.

These brief, selfless contemplations remind us again of our self-reliant, faithful, courageous, persevering, humble pioneer father's admonition, "Remember your total worth will finally be measured not in what you receive from society but what you contribute."

Yes, I am thankful, with you, for the return of Christmas with its extraordinary incentives to live nearer Christian ideals, thus planting more firmly in my life's philosophy pioneering like adherence to the second great commandment.

Give Diamonds for Christmas

See **ALEX P. ANDERSON**

Manager Diamonds Dept. (Exclusive)

Z. C. M. I.

EAT AT

MA'S AND PA'S CAFE

On Hiway 91 Going Into Ogden

We Are Proud to Have Served
Buena Ventura SUP for Years

LET US SUPPORT OUR SUP-SPONSORED VILLAGES

By MILTON V. BACKMAN

Thanks to those who responded to our invitation to become citizens of Pioneer Village, the responses were few but we feel sure others will follow.

We again remind these citizens who have overlooked the renewing of their membership that time is moving on into a new year. By the way what could be a better gift to a loved one than a citizenship in that, which we have been told authoritatively, is one of the finest historic Villages in America.

Have you read the financial report on our Pioneer Village and Railroad Village, contained in the September-October issue of *Sup News*? It reflects cash donated by H. A. Sorensen during the period August 1, 1960, through July 31, 1961, of the sum of \$10,736.15 and by South East Furniture Co., the sum of \$17,920.12, and in addition South East Furniture Co. paid salaries during said period of \$9215.25. These museums belong to SUP. They were given to us by Horace A. Sorensen and his lovely wife, Ethel. Let us not expect these wonderful friends to continue to support the villages after having been good enough to give them to us.

CEMETERY IN UTAH HONORS DOGS

In our March-April issue of the *SUP News* we had a very interesting article on the above by Harold H. Jenson. Since the article appeared, we have had some calls as to the exact reading on the marker at the grave site of these dogs. Art Cowan, our genial driver of the oxen at Pioneer Village, visited the site October 23, 1961, and was good enough to bring in the correct reading from the marker, which is near Lookout Pass and near Vernon, Utah. It reads as follows: "Enclosed graves, west side; of two men and a child; emigrants of the early 1880's."

"Original wall erected in 1888 by Mrs. Horace (Aunt Libbie) Rockwell to shelter graves of her beloved dogs; 1. Jenny Lind; 2. Josephine Bonepart; 3. Bishop, and 4. Toby Tyler, companions in her lonely childless vigils here, from about 1866 to 1890."

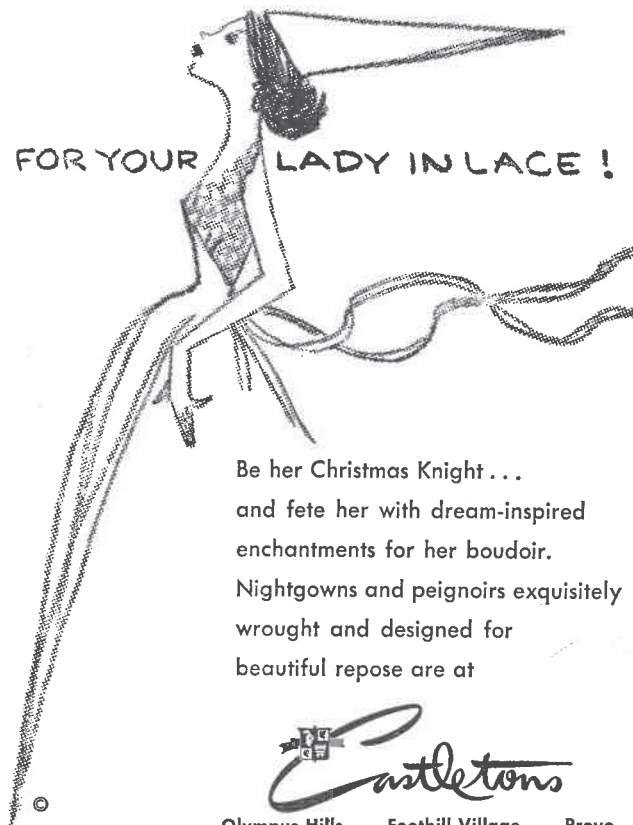
LET US HELP YOU MILLER REAL ESTATE AND INSURANCE CO.

JAMES H. MILLER TROY M. MILLER

140 North Main Street

BRIGHAM CITY, UTAH

FOR YOUR LADY IN LACE !



Be her Christmas Knight . . .
and fete her with dream-inspired
enchancements for her boudoir.
Nightgowns and peignoirs exquisitely
wrought and designed for
beautiful repose are at

Castletons

Olympus Hills . . . Foothill Village . . . Provo

BUILDING OF HISTORIC SALT LAKE THEATER

By NICHOLAS G. MORGAN, SR.

Mormon history and the drama in the Rocky Mountains are inseparable.

Brigham Young, the modern Moses, who led his people to the Rocky Mountains, started first to build a holy temple and later a beautiful thespian temple: the Salt Lake Theater.



N. G. Morgan, Sr.

This was its religious background: Margaret Judd Clawson was the mother of the Drama in the Salt Lake Theater. The first dramatic performances were held in the first bowery near the site of the Tabernacle on Temple Square.

The next site of the drama was the Social Hall, dedicated in 1852. The Deseret Dramatic Association was organized Jan. 1, 1853. It was here in later years that this writer attended plays and dances.

Bowering's Theater was the first edifice in Salt Lake City to bear the name of Theater.

Historic Salt Lake Theater was constructed under the direction of Hiram B. Clawson, Manager of Construction, and William H. Folsom, architect. It was located on the Northwest corner of 1st South and State Streets. Building construction commenced in July, 1861. It was the largest and most pretentious structure to be built by the Mormon people in Utah up to that time.

With \$4,000 in gold dust, the Church purchased \$40,000 worth of nails, glass, lumber, paint, etc. from Johnston's Army while it was making ready to leave Utah. By May 6, 1861, 250,000 adobes had been made, and work started on its construction July 1, 1861.

By the time the walls were up, E. L. Harrison, London architect, arrived and it was he who designed the beautiful interior of the Theater. George Martin Ortinger, a gifted artist, painted the stage scenery. Later he was succeeded by Alfred Lambourne.

The Salt Lake Theater was completed for temporary use on March 5, 1862. The size of the Theater was 80 feet wide by 144 feet long and 40 feet high from water-table to the square of the building. The roof was self-supporting.

Plans are now being formulated to rebuild this historic structure, the Pioneer Temple of the Drama, of lovely memories.

DO LIFE MEMBERSHIPS BEAR WORTHY SUPPORT?

We have the following letter from the Chairman of the Life Membership Trust Fund Committee, Bro. Adolph M. Reeder, who is life member No. 30, urging our members to join the Life Members.

"Brother John W. Smith of the Golden Spike Chapter became our No. 1 Life Member when he was above 80 years of age and he realized his later years were becoming brief.

"He felt happy that his money could be useful, if properly invested, to sustain the organization to which he became devoted, as long as the S. U. P. endures.

"His worthy ambition soon bestowed the urge upon others, and at least 60 men followed his lead. Now a number of our older men have gone and all these life members have left sustaining help to make us feel that once a member always a member, as long as the memberships endure and the need remains.

"This sustaining attitude produces a feeling of appreciation and again we find where there is a will, there is a way.

"It was necessary for each Nauvoo Trekker to advance \$100 which may have been a questionable problem, but there were no regrets for the expense entailed. We regard it as one of the great highlights of a lifetime. Then came the offer of 1200 feet of movie reel in sound and color for \$100. I have never regretted that another cow went to an early market, having given 64 one-hour lectures and have seen the attentive interest of many hundreds of our young people. Their reverent attitude shows their interest in our Pioneer heritage. Other treks are considered well worth the time and expense.

"I know a man who claims to be one of the Charter members of the SUP when it began. That the original articles provided that memberships were to remain at \$1 per year, but experience has proven that nothing ventured, nothing gained. To become enthusiastic, one must participate in any worthy cause. Meager expense accounts bear little encouragement to members. President Hoover once said, "Things are worth about what they seem."

ADOLPH M. REEDER
of the Life Membership Committee



INTERESTING HISTORY DATES OF OGDEN RECALLED

The Military Code of Utah for 1894 provided that every able-bodied person between the ages of 18 and 45 were to be enrolled in the militia. Public officials and certain other persons were only exempt from this law.

On March 23, 1882, a certificate of incorporation was issued to the members of the West Weber Ward of the Weber Stake of Zion, L. D. S. Church, by F. D. Richards, probate judge of Weber County. The certificate was signed by L. M. Richards, clerk, by F. J. Cannon, deputy.

W. L. Maginnis and A. J. Weber were law partners in Ogden in 1894. Nat M. Brigham was the United States Marshal for Utah in 1894.

The Weber College have in their library two volumes of the works of William Shenstone, published in 1764. They also have two volumes of Churchill's poems, published in 1769.

O. A. Kennedy has in his library a copy of McGuffey's Fourth Reader, published in 1844. This was a popular school book in the early days. Another book in his library published in 1836 is entitled, "A Critical Dictionary and Expositor of the English Language."

A county court order was issued to J. W. Martineau in the amount of \$2.00 on March 14, 1859, for attendance at the Iron County Court on March 12, 1859.

A land certificate was issued by Jesse W. Fox, Territorial Surveyor, on January 14, 1869, to Ogden City showing them to be the claimant of Lot 2, Block 6, of the Ogden five-acre plot A of Weber County.

W. H. Dame was issued a county order for \$1.50 on March 14, 1859, for the use of a room for the Iron County court on March 7.

On March 15, 1859, a county order for \$3.00 was issued to J. P. Lewis for service as judge in Iron County on March 14.

A land certificate was issued to James W. Shupe on October 14, 1870, by Wm. Burton, county surveyor, and L. J. Herrick, selectman, for lot 19, block 4, of the South Ogden survey.

The Iron County clerk's fees for the month of June, 1898, were \$29.25.

LINDQUIST & SONS FUNERAL DIRECTORS

Serving Northern Utah Since 1867

Ogden — Kaysville — Clearfield

Call Clyde Lindquist—Member SUP



THEATER DEDICATION TAKES PLACE MARCH 6, 1962

By FRANKLIN L. MCKEAN

With the dedication of the Pioneer Memorial Theater in Salt Lake City on March 6, 1962, this pioneer community, grown to a modern metropolis will complete a cycle replete with historical "seconds." Just ninety-nine years to the day, following the beginning of the construction of the Salt Lake Theater, the Pioneer Memorial Theater groundbreaking ceremony took place. President David O. McKay, Governor George D. Clyde, President A. Ray Olpin and University Regent Leland B. Flint participated in the ceremony launching a project long dreamed of by the community — that of creating a memorial to a people and their theater.

As often repeated, the Pioneer Memorial Theater is not a replica of the Salt Lake Theater. It is an eminently functional building designed with the needs of the modern forms of theater in mind, and prepared to offer the community and the University the means for the development of the highest and most diversified forms of the theater art. An architectural tie with the original theater, however, can be found in the two Doric columns which frame the main entrance. The design is pleasantly reminiscent and will bring to mind rich memories to those fortunate enough to have received personal enjoyment from the Old Theater.

Prior to the dedication of the Salt Lake Theater, architect William H. Folsom presented a description of the theater to Brigham Young which in part read, "It was commenced July 1, 1861, and completed for temporary use March 5, 1862. The size of the building on the ground floor is 80 x 144 feet, 40 feet high from the water table to the square of the building . . . The south main entrance has an opening 32 x 90 feet, supported by two

Grecian doric columns. . . . The building is still in progress and will probably be completed the present season."

Such a description might be written of the new theater. It has been under construction for almost a year and a half and will be ready for dedication on the centennial of the Salt Lake Theater, March 6, 1962. In size, the building provides more than an acre and a half of floor space. The stage area measures 50 by 100 feet; the front and main auditorium 100 x 120, the south wing containing the rehearsal room, scenery work room and storage measures 30 x 50 feet. A ten-story building could be built in the space enclosed from the elevator pit to the top of the stage. More than 400 tons of steel, 2500 yards of concrete, and thousands of block, tile and countless other construction items have gone into the building. The most modern stage elevators, lighting, scenery, and equipment — all designed for convenience and efficient operation are being installed. Continental seating in an air-conditioned auditorium will round out the design of a theater dedicated to the perpetuation of the pioneer ideas of function, purity of line and unexcelled standards.

Taking from the line of pioneer architect William H. Folsom, "the building is still in progress and will probably be completed the present season." The University and Community look forward to the dedication of the new Theater, to the beginning of a new era in the creative study of the theatrical arts, and to a community-university partnership in the perpetuation of a pioneer legacy.

SUP LIFE MEMBERSHIPS NEED TO BE INCREASED

We have 68 life memberships in our organization, but we have not had one new life member since 1958. The money from these life memberships is put in a trust fund which is supervised by a Life Membership Trust Fund Committee of five members, who are elected, one each year, to do this job.

The interest from this fund is put into the general fund to help pay for the operation of your society but the principal remains intact.

The life memberships are now \$100.00 each and are deductible from your income tax and the \$100.00 pays your national dues as long as you live and you get the privilege of visiting the Pioneer Villages at any time they are open to the public. Also, it pays your subscription to the *SUP News* as long as you live.

UTAH CENSUS OF 1850 SHOWS INTERESTING FACTS

This official count was exclusive of Indians but includes 24 free colored persons. There were 26 slaves in the territory, all en route to California. This census included the seasonal immigration of 1850 and is distributed by counties as follows:

	Males	Females	Total
Great Salt Lake....	3119	3036	6155
Utah County	1125	880	2005
Weber County	691	452	1143
Davis County	596	532	1128
Sanpete County	197	168	365
Iron County	191	169	360
Tooele County	85	67	152
Green River			
County	22	24	46
	6026	5328	11,354

10.23% born in territory; 18.4% born in foreign countries; 71.64% born in U.S.

In 1860 the population had grown to over 40,000 and 68.3% of this 40,000 were born in the United States regardless of the fact that some politicians claimed that two-thirds of the population were foreign born. In 1860 there were 231 more females than males in the territory.

Other census findings of 1850 — Area, 269,170 sq. miles. Size of farm (average), 51 acres; 926 farms in Utah; 16,333 improved acres; 30-516 unimproved acres (under fence); \$311,799 cash value of real estate and personal property; \$337 average place. More farm implements used than any other state

Crop production—107,702. bu. wheat; 10,900 bu. oats; 9,899 bu. Indian corn maze; 210 bu. rye; 44,028 bu. potatoes; 1,799 bu. barley; 332 bu. buckwheat; 4,805 tons hay; \$23,869 worth of garden produce. Oxen 2 to 1 over horses; 3,262 head of sheep; 184 pigs.

Birth and marriage rates were in excess of other parts of U. S. but death rate was heavy, above average. Average family was 5. 20.45 dwellings to each 100 population; 16.82 national average. Nine church buildings erected, capacity, 4,200; a church house for each 1,264 people. Church population, 20,000 total.

Public schools, 13; one university; 13 academies and private schools. School attendance, 2,035 total; 1,113 males, 922 females. Number over 21 who could not read or write—154. Number of persons working, 3135; 1685 farming; 828 commerce, trade, manufacturing, mining; 622 other employment, household, etc.; 26 law, medicine and divinity.

Pay rates—Farm hands with board, \$22 per month; laborers with board, \$1.32 per day; without board, \$2; carpenter without board, \$3.14 per day; board cost, \$4.14 per week; female domestics received \$1.46 per week and board.

THEATER PLAQUE PROJECT NEEDS ACTIVE SUPPORT

Brother Franklin L. McKean, Chairman of the Theater Plaque Drive, reports there has been an increased interest in the memorialization of Pioneer Ancestors during the past several months. The drive, however, is far from being successfully completed, as more than one-half of the seats remain to be reserved. The Theater dedicatory services will be held on March 6, 1962, and it is hoped that all plaques can be ordered and in place for that event. Pledges are being accepted and time still remains for families to be contacted and pledges met.

President Houston, in taking cognizance of Brother McKean's report, strongly urges members of the Sons of Utah Pioneers and their friends to take the opportunity *now* to reserve a seat for a pioneer. Every effort will be made to assist and accommodate persons wishing to take part in this project. Please contact Franklin L. McKean at Park 217, University of Utah, or T. Mack Woolley, Pioneer Village, for further information.

To know what to do is *Wisdom*. To know how to do it is *Skill*. To do a thing right, as it should be done is *Service*.

It is not the load that weighs us down—it is the way we carry it.

BEST WISHES TO SUP — Call

J. R. Nichol Real Estate Co.

FOR ALL YOUR REAL ESTATE NEEDS

CR. 7-2883

Member SUP

1710 EAST 48th SOUTH ST.

McDonald Brothers Co.

Building Contractors

2420 MORGAN DRIVE

Call CR 4-0453

JOE McDONALD, Member SUP

FIVE STATIONS TO SERVE YOU
GREETINGS FROM

WAGSTAFF OIL

AND TRUCK CENTER 1775 BECK STREET

On Hi-Way 91 — Ask for Free Literature on
Pioneer Village. From DON WAGSTAFF,

Member Holladay SUP

FOR ALL CATERING NEEDS

And BEST IN FOOD — CALL

BIRKELAND'S — EL 9-8396

4346 SOUTH 9th EAST

Private Dining Room for 30 or More

We Cater for Any Size Party or Wedding

We are happy to serve the Mill Creek and
Holladay SUP Chapters



Extra Earnings

Mean More Good Things

There are so many places for extra money today, college for the children, that new car, a new home, or addition to your present home, a new TV set, or any of the dozens of things that make today's living more pleasant. And, thanks to the EXTRA earnings at Deseret Federal, you'll be able to do much more. The chart below shows you HOW MUCH MORE you earn when your savings are with Utah's most progressive Savings and Loan Institution, Deseret Federal!



SEE HOW MONEY GROWS FASTER AT DFS

Amount of Savings Account	Annual Earnings at 3%	DFS Annual Earnings at 4%	Extra Earnings at DFS
\$ 1,000	\$ 30.25	\$ 40.40	\$ 10.15
5,000	151.25	202.00	50.75
10,000	302.50	404.00	101.50

**DESERET
FEDERAL**

Savings and Loan Association

44 SOUTH MAIN ST., SALT LAKE CITY
95 NORTH UNIVERSITY ST., PROVO

55 years of dependable service
to over 12,000 wise savers

SAM WELLER INVITES

THE SUP TO VISIT HIS NEW

ZION'S BOOK STORE

At 254 SOUTH MAIN STREET

REX F. MOSS

General Contractor

CALL INgersoll 7-5538

Member Holladay SUP

REMEMBER THE GALA DAYS

The Photographs on These Two Pages Used Thr



Theatrical Orchestra

Take care, Dec 1908



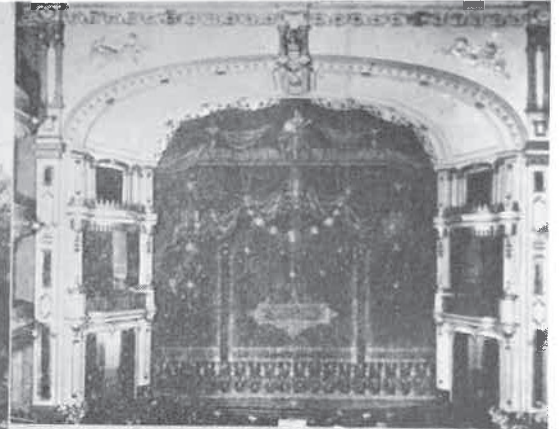
From Left to Right

John M. Kelly, J. Buckley, D. M. Egan, Geo. C. Smith, (Mrs. Egan), and the Salt Lake Theatre



DAUGHTERS OF BRIGHAM YOUNG, KNOWN AS THE "BIG TEN"

Standing, left to right: Nina (Mrs. Nina Y. Card), Eva (Mrs. Evelyn Y. Davis), Jeannette (Mrs. Jeannette Y. Gaston), Mary (Mrs. Mary Crockett), Maria (Mrs. Maria Y. Douglass).
Seated: Harinda (Mrs. Walter K. Conradi), "Charlie" (Mrs. Caroline Y. Cannon), Ella (Mrs. Ella Y. Emery), Emily (Mrs. Emily Y. Clawson), Fanny (Mrs. Fanny Thatcher).



BASEMENT OF SALT LAKE THEATRE
Showing the native fire-proofed timbers.

OF THE SALT LAKE THEATRE?

ough Courtesy of Nicholas Groesbeck Morgan, Sr.

For Further Identification Write Mr. Morgan or the SUP News



THE IRWINS AND "BRIGHAM'S BIG TEN"

THEATRE!!!

GREAT SALT LAKE CITY.

Manager, H. B. CLAWSON.
Stage Manager, JOHN T. CAINE.

PROFESSOR SIMMONS

THIS NIGHT ONLY.

THURSDAY, FEB. 11, 1864.

In the Great Salt Lake and Great Salt Lake City, the only place where the public can see the most complete and perfect of all the great works of the human mind.

Prof. SIMMONS

LETTERS OF BLOOD;

INCARNADINED CHIROGRAPHY.

The THEATRE ORCHESTRA will give an

ENHARMONIC PROLEGOMENA.

DOORS open at 7 o'clock. OVERTURE at 8 o'clock.

Prices of Admission same as usual.

Babies in arms \$10 Extra.

CASH or GRAIN only can be received in payment for TICKETS on this occasion.

THEATRE.

GREAT SALT LAKE CITY, U.S.

Manager, H. B. CLAWSON.
Stage Manager, JOHN T. CAINE.

JULIA DEAN HAYNE

IN HER GREAT DRAMATIC CHARACTER
LADY ISABEL and MADAM VIVE.

Saturday Evening, Oct. 7, 1865.

Will be presented, the Sublime Legend of a Damaged Heart,
in a Act, entitled

EAST LYNNE.

Lady Isabel, JULIA DEAN HAYNE.

Madam Vieve, JULIA DEAN HAYNE.

Archibald Carlyle, a Lawyer, Mr. G. B. WALDRON.

Mr. Francis Levison, a London House, Mr. JOHN T. CAINE.

Lord Byron, a Nobleman, Mr. J. S. H. HAYNE.

Richard Hale, a Merchant of London, Mr. J. S. H. HAYNE.

Justice Hale, a Country Magistrate, Mr. J. S. H. HAYNE.

Capitain Thorne, Mr. J. S. H. HAYNE.

Mr. Meredith, Mr. J. S. H. HAYNE.

Dr. of the Hospital, Mr. J. S. H. HAYNE.



HONORABLE AND BUILDERS OF SALT LAKE CITY DRAMA.

Hyman H. Clawson

John T. Caine

David McKee

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine

John T. Caine



THEATRE!!!

GREAT SALT LAKE CITY.

Manager, H. B. CLAWSON.
Stage Manager, JOHN T. CAINE.

MR. G. B. WALDRON

Nick of the Woods

Thursday, Jan. 4, '66.

Will be presented, the Sublime Legend of a Damaged Heart,
in a Act, entitled

NICK

WOODS!

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

Mr. G. B. WALDRON

JOHN JOSEPH JOHNSON, PROVO PIONEER, EULOGIZED



We, the Sons of Utah Pioneers, George A. Smith Camp No. 7, extend to the family of Brother John Joseph Johnson our sincere sympathy, our love, our respect and our thanks for the services he rendered and the devotion that he showed to the Sons of Utah Pioneers.

We are reminded, upon the occasion of his passing of the faithful services and untiring efforts that he gave in helping to build up the local chapter and to maintain its projects.

His long period of service in the organization and his sincerity of purpose, and steadfastness has brought results which will perpetuate for future generations the works and spiritual values started by our Utah Pioneers.

He was a source of strength and good will to the organization, and one whom we admired for his leadership and encouragement.

We feel that if Brother Johnson were to have left a parting statement with us concerning the future of our organization he would have said it in the words of the Apostle Paul when that great Disciple of the Lord said to the Corinthians, "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord."

Because of the work of such men as Brother Johnson, the future of the Sons of the Utah Pioneers looks better today than it ever has before and his name and his work will be recorded as one who greatly helped the organization on its way.

He exemplified the thought that is so beautifully expressed in the verse that meant so much in the lives of our early Pioneers, "Come, come ye Saints, no toil nor labor fear, but with joy, wend your way."

May you be inspired throughout your lives by the life he led and with the great truths and principles your father and grandfather believed in, and may the great Master lead you in the paths of righteousness at all times, we pray in the name of Jesus Christ. Amen.

GEORGE A. SMITH CAMP No. 7
SONS OF UTAH PIONEERS

By Elmer De St. Jeor, Captain

SUPERIOR SERVICE TO ALL

ONLY THE BEST
FOR THOSE WE CHERISH

DIAL IN 6-3826

COLONIAL MORTUARY

2128 SOUTH STATE — SALT LAKE CITY

HOTEL
St. George's
ONLY HOTEL
Center Town — Free Parking in Rear
Phone OR 3-3557
V. R. LEANY, Manager
Member Dixie SUP
LIBERTY

Enjoy the Holiday Season at . . .

Hotel Utah **SKY ROOM**

. . . the show place of the intermountain area



Art and Dotty Todd

- Dinner dancing nightly except Sunday currently featuring the popular Todd Trio
- Luncheon daily
- Sunday Brunch

DAvis 8-9114 for reservations

Use your Hotel Utah or Hilton Carte Blanche credit card

HOTEL UTAH

Max Dean, Manager

PROVO SUP GROUP VISITS FAMED PIONEER VILLAGE

By H. ALVAH FITZGERALD

Appreciation of the past and awareness of the rapidly changing present were frequent remarks heard, as twenty-six people from the Brigham Young chapter, Sons of Utah Pioneers, Provo, Utah, enjoyed a guided tour of Pioneer Village on October 21, 1961.

The group was welcomed by Managing Director Horace A. Sorensen and T. Mack Woolley, Executive Secretary. With expert guidance and graphic description, the party began living anew the inspiring events and heroic attainments of public and private life in pioneer days.

Members of the group, who previously had not visited the village, were astonished and elated to realize the rare treasures and relics being gathered and preserved. Recent additions and improvements made the tour a valuable experience for everyone.

One visitor was heard to ask, "How can we evaluate and wisely live the present and future without an intimate knowledge and appreciation of the past?"

Present officers of the Brigham Young Chapter consist of Dr. Jesse Weight, President; Victor J. Bird and Morris Lawrence, Vice Presidents; W. Winfield Clark and Clawson Y. Cannon, Chaplains; Aura Hatch, Emerson Hardy, and John Payne, Directors; and H. Alvah Fitzgerald, Secretary and Treasurer.

All who were present sincerely commend the "pioneers" of the Village and thank the national officers and guides for their assistance in making this visit an outstanding experience of the year.

Because of inclement weather no pictures were taken.

PIONEER MEMORIAL THEATER WILL FILL GREAT NEED

There are two places known to man where he meets together for spiritual solace and exaltation, and a purging of his emotional needs — his church and the theater. There is a historical reason for this; the drama came from and was bound up with religious rites.

In each age the times of the greatest nationalism have been the times of the greatest flourishing of culture, and always the theater has been the most exact mirror of each society. It had been said from the time of the Greeks that as the theater goes — so goes the Nation! The explanation seems a simple one when we recognize that the life of mankind — his basic needs — his lives, yearnings, faults, tragedies, delights, hopes, fears are the theater's materials.

And now when our own society is on the verge of the completion of the Pioneer Memorial Theater will we recognize the necessity of a flourishing culture in our own times of national stress? Brigham Young recognized it in 1861 . . . "Upon the stage of a theater can be represented . . . the weaknesses and the follies of man, the magnanimity of virtue and the greatness of truth"; Aristotle knew it in 384 B.C. when he considered the drama as a cure for man's painful emotions; Aeschylus knew it, giving a representation of an emotional situation suffused with religion; Sophocles knew it writing on the conflict in the souls of men, conscious of their duty to individuals and to society; Euripedes knew it furnishing legitimate psychological spectacles, and guiding the emotions of the audience. And now our own theater has the advantage of those ancient, developed beauties of an art that achieved in 100 years in Greece its necessary place in society. The Twentieth Century theater has broadened the classic limitations of the Greeks to domestic, romantic, realistic,

naturalistic, symbolic, expressionistic dramatic forms. Now in Utah, there is the opportunity of theater developing to a new peak of beauty, and fulfilling its historic role in the lives of all our citizens.

In the days of the old Salt Lake Theater, going to the theater was the great experience for most everyone between the ages of seven and seventy. For the first paid performance on March 8th, 1862, what made the people gather outside as early as 5 o'clock, with most of them unable to gain admission? It wasn't to see a great star of that day because the cast was one of local talent — it was to see a play, and experience together the promise of their leader, the uplift of true emotion and truth. From that year until 1928 the great artists of America came to Salt Lake City for two reasons: to perform in a great and beautiful theater, but more important to perform before a responsive and exciting audience who knew the role of the theater in their individual lives.

The Pioneer Memorial Theater, built with the memory and spirit of the Salt Lake Theater as a guide to its structure will be a monument to modern aspirations and advanced knowledge of the oldest art form known to man — his theater.

BEST WISHES TO SUP

From

BARTLETT ELECTRIC

BOB BARTLETT

Call DA 8-0901 1230 MAJOR STREET

BUY DISCOUNT TOYS AT FAMILY VARIETY STORE

1676 E. 13th SOUTH STREET, CITY

SAIN TOY DEPARTMENT
1760 SO. STATE — CITY

THRIFT CITY — Provo, Utah
Wes Hammond, Member SUP

IN MESQUITE, NEVADA, Stop at WESTERN VILLAGE

A Complete Travel Center

For Reservations Call ELgin 9-4371,
Salt Lake City

or Flreside 6-2448, Mesquite, Nevada

Wm. J. Pulsipher, Member Pioneer Chapter
and J. L. Pulsipher, Jr.,
Sugar House SUP Chapter

FOR ALL YOUR KEY AND LOCK NEEDS
SEE

GLEN'S Key, Lock & Safe

— Two Locations —

234 and 1205 SOUTH STATE ST.

Keys Duplicated in One Minute



JOSEPH ELLIS JOHNSON

MORMON PIONEER

Printer, Editor, Showman, Merchant,
Farmer, Pharmacist, Horticulturist,
Educator . . .

"A REMARKABLE MAN"

"The J. E. J. Story"

A Fascinating Biography

By RUFUS D. JOHNSON

\$7.50 — 400 PAGES — ILLUSTRATED

Line Cuts and Historical Photos

PRE-PUBLICATION ADVANCE

Special \$5

PHONE OR WRITE

Maude Fox Fairbanks

1489 Michigan Ave., S. L. C. EL 9-9269

For All Your Realty Needs

KEYS-TERRELL REALTY Co.

2015 E. 23rd SOUTH Hunter 4-6189

Call HENRY FORENCE or ROY KEYES
Members SUP

SOME UTAH FIRSTS FOR NOVEMBER - DECEMBER

Here are some firsts for Utah for the months of November and December.

NOVEMBER

- Nov. 19, 1880—First long-distance phone call in region — Ogden to Evanston.
Nov. 24, 1847—Mormons purchased land and home of Miles Goodyear in Ogden.
Nov. 8, 1853—S. L. Fire Dept. organized.
Nov. 11, 1850—University of Deseret classes began at home of John Pack.
Nov. 22, 1850—First school tax levied.

DECEMBER

- Dec. 22, 1824—Peter Ogden wrote of untold frontier hardships.
Dec. 23, 1824—Ogden wrote of barren country at end of Great Salt Lake.
Dec. 25, 1840—Osbourne Russell and a few other trappers spent Christmas on Weber River.
Dec. 3, 1850—Iron County created.
Dec. 1, 1866—Deseret Telegraph line opened between S. L. and Ogden.
Dec. 8, 1866—Deseret Telegraph line opened between S. L. and Logan.
Dec. 23, 1866—Deseret Telegraph line opened between S. L. and Manti.
Dec. 20, 1873—"Utah Posten," a newspaper weekly in the Danish-Norwegian language began, first Utah paper in a foreign language.
Dec. 17, 1886—Old Folks Day; treat of free theater.
Dec. 2, 1851—Th first meeting in the Council House was held.
Dec. 11, 1890—Artesian well completed, 595 feet deep, giving 95 gallons of water a minute—at 3rd West and 8th South.
Dec. 25, 1855 — Seventy's Council Hall dedicated.
Dec. 1, 1891 — Gardo House vacated by Church as escheated property.
Dec. 28, 1894 — New City and County Building dedicated.

FOR ALL YOUR OPTICAL and HEARING AID NEEDS

See the latest Acousticon Hearing Glasses and have your eyes examined by experts at **OPTICAL SHOPS—4 Locations:**
420 Boston Bldg. 368 E. 1st South
1062 East 21st South (Sugar House)
4792 South State (Murray)

PIONEER PORTRAITS

MADE LIKE NEW

For Display or Gifts

BEAL PHOTOGRAPHY

Moved — New Address:

337 SO. 4th EAST — EMpire 4-6489

We Are Proud to Serve the SUP

DAVID M. HORNE

General Building Contractor

1980 Michigan Avenue, Salt Lake City

Phone EL 5-5535

Best Wishes to SUP

Member Pioneer Chapter

HARMAN CAFES

Extend a cordial invitation to all families . . . come to Harman's often . . . and use our banquet facilities whenever the need arises. Harman Cafes have three wonderful restaurants in Salt Lake City and a brand-new one in Ogden.

WE ARE PROUD TO SERVE THE SUP

RIDGES ENGRAVING CO.

A Complete Service, With Proof of Quality on the Printed Page

336 WEST 7th SOUTH

BEST WISHES to

SONS OF UTAH PIONEERS

from

QUALITY PRESS

52 Exchange Place

We Are Proud to Serve the
Sons of Utah Pioneers

FOR ALL YOUR OFFICE SUPPLIES
And OFFICE FURNITURE — See

Mid-West Office Supply

60 W. 2nd SOUTH — Dial EM 4-3527

Clyde J. Powell, Manager

HOMESITES IN MT. OLYMPUS PARK

*Salt Lake Valley's Most
Popular Residential Area*

CALL KARL B. HALE — CR 7-0707

E. O. FOULBERT — IN 6-2179

KENNETH WHITE — IN 6-2242

CALL Elgin 5-4515

Distinctive Catering Co.

For WEDDINGS, PARTIES, BOX LUNCHEES

Home Style Cooking

We Are Proud to Serve the SUP

GO TO HALE FOR BETTER FLOORS

All Types and Brands of Wood Floors,
Underlayments and Products

Quality a Tradition Since 1924

K. GRANT HALE

FLOOR SERVICE

2004 SO. 8th EAST STREET

PLATT BROTHERS Funeral Directors

WHITE CHAPEL MORTUARY

20 Years Faithful Service

124 SOUTH 4th EAST

Phone DAVIS 2-3419

MURDOCK TRAVEL

35 RICHARDS ST. — DA 2-1129

A World-Wide Travel Service For You
at No Additional Charge

CALL US FOR ANY TRIP ANYWHERE!

There is no substitute for experience
in travel

MANSION HOUSE

2350 Adams, OGDEN, UTAH

IS PROUD TO BE CHOSEN FOR
MONTHLY PIONEER CLUB, SUP
And to Have Served as Headquarters
for National SUP Convention

Phone MILTON BERLIN

EX 2-2225 FOR SPECIAL RATES
FOR PARTIES, DINNERS or CONVENTIONS

O. C. TANNER CO.

MANUFACTURING JEWELERS

Is Pleased to Manufacture SUP Life Membership Pins and for Over a Thousand Other Associations and Companies

1930 SOUTH STATE Call HU 4-4477

Visit Our COMPLETE JEWELRY STORE
at 42 West 2nd South

PRESCRIPTION PHARMACY

Boston Bldg., 347 S. Main; Ph. EL 5-3461

"Open 7 a.m. to 1 a.m."

Sunday & Holidays, 8 a.m. to 1 a.m.

MEDICAL ARTS PHARMACY

Medical Arts Bldg.

50 E. So. Temple Phone EM 4-7815

Open 8 a.m. to 7 p.m.

Best Wishes to SUP



Meet Mr. and Mrs. Santa Claus to hundreds of boys and girls each year. Mr. and Mrs. Del Adams do the honors. "The joy I get out of bringing a thrill to children keeps me young and well," says Del, "and makes me feel that I am of some value to someone."

SONS OF THE PIONEERS

Born with a noble birthright,
Heirs to an honored name;
Parents whose deeds are graven
Deep in the Halls of Fame.
Soul-stirring memories linger
Down thru the passing years;
Memories that you must cherish,
Sons of the Pioneers!

Out o'er the trackless prairie,
Fording the rivers wide;
Caught in the mountain winter,
They froze—they starved—they died!
Sacrifice, toil and hardship,
Ridicules, jibes and peers;
Gather and guard their records,
Sons of the Pioneers!

"This is the place!" said their leader;
"Enter this valley broad,
Here we will build a city,
And a temple unto our God."
Stern faith and rugged courage,
Silenced their doubts and fears,
See how the desert blossomed;—
Sons of the Pioneers!

Ah! yours is a sacred duty,
Telling this story old,
Never too well remembered;
Never too often told.
Tell how they plowed and planted,
Watering the furrows with tears;
Sowing that we might harvest,
Sons of the Pioneers!

Pioneer Days are over,
The old west has faded and gone.
We who now live in these valleys
Reap what our fathers have sown.
Their task as Empire Builders,
Now and in future years;
Yours be to carry on nobly,
Oh Sons of the Pioneers!

—STANLEY A. PURRINGTON
Ogden, Utah

COMPARE THIS NEWS ITEM WITH CONDITIONS TODAY

(From The National Intelligence, a Washington, D.C., newspaper, April 13, 1861)

Compare with a statement of today, if you will.

"The balance in the Treasury last Monday was \$5,655,000. The receipts from customs for the two weeks ending April 9, 1860, were \$1,471,241 and for the two corresponding weeks this year (1861) \$1,500,667, an increase of \$29,416. The bids for the Treasury notes opened today exceeded the amounts of the notes offered by about \$439,000 at rates ranging from par to 27-100 premium.

"The Treasury is now in good condition. No part of the proceeds of last week's loan has yet been used, or will be needed for some time to come. The receipts from customs for two or three weeks past have nearly equaled all demands on the Treasury."



CLARENCE A. REEDER, JR. RESIGNS AS EDITOR

By T. M. WOOLLEY

After doing an outstanding job since September, 1958, our very able editor of the *S. U. P. News* has found it necessary to resign this position due to the press of studies at the University of Utah, where he is studying to obtain his doctor's degree in the field of history. We wish "Bud" all the success in the world in his endeavors.

It has been a great pleasure to work with "Bud" the past two years and we will miss him very much when the time comes to assemble the material for the *S. U. P. News*.

**We Are Proud to Serve
the SUP**

**SALT LAKE
STAMP CO.**

**360 West 2nd South
Phone EMpire 3-3905**

For All Your Printing Needs

UTAH PRINTING CO.

17 W. SO. TEMPLE — Phone EM4-1849

**GIVE BOOKS — We Have the Latest
L.D.S. Books and Genealogical Supplies**

FRED and KAY SCHWENDIMAN

**Colorizer PAINTS
Sennett's**

THE START OF THE PLAQUE DRIVE



Officers of the Sons of Utah Pioneers meet with President David O. McKay, President of the Church of Jesus Christ of Latter-day Saints, and University of Utah officials to map out plans for a campaign to make a memorial theater for the citizens of Utah a reality. Seated from left to right, Curtis W. Brady, D. Crawford Houston, Clarence A. Reeder, Jr., Earl A. Hansen, Leland B. Flint, President David O. McKay, Ned Winder,

Paul Hodson, Horace A. Sorensen, Wendell J. Ashton and Edgar Martindale.

Standing, left to right, C. Lowell Lees, Dennis Murphy, William A. Dunn, A. J. Elggren, T. Mack Woolley, Graham H. Doxey, George Wallace Fox, A. Hamer Reiser, Dr. J. Herbert Wheeler, Reed Britton, C. W. Bawden, Arthur J. Reynolds and William D. Davidson.

"Glory to God in the Highest And on Earth Peace, Good Will Toward Men"

(From "The Pioneer," December, 1936)

Deep-toned bells and carols proclaim the Savior's birth on Christmas day. With gifts we express our good will one to the other and turn our thoughts to the Christ Child — to the life and work of Jesus. Christmas is a time when we should move just a little closer to His teachings and with a little more determination endeavor to live His way of life — with more love of God and our neighbor.

God gave to the world His only begotten Son to enlighten the minds of man and to become a savior to mankind.

On the night of the birth of our Savior, a group of shepherds lay out, with their flocks, on the hillside. "They must have been men looking out, in their simple way towards the invisible and eternal, and seeking that kingdom of God for themselves which was one day, as they believed, to be revealed in their nation at large. Only that mind which has sympathy with external nature can receive in their true significance the impressions it is fitted to convey, and only the heart which has sympathy with spiritual things can recognize their full meaning.

Eder — the tower of the shepherds stood out against the silence of the valley of Bethlehem. The stillness over hill and valley was broken only by the bleating of the sheep. During the night, poor and humble shepherds watched their flocks. The unclouded brightness of the Syrian sky, with its innumerable stars were over and around them. In the east over Bethlehem appeared a new and brilliant star.

While some of these shepherds were watching their flocks — "Lo, an angel of the Lord came upon them, and the glory of the Lord shown round them, and they were sore afraid. And the angel said unto them, 'Fear not, for, behold, I bring you good tidings of great joy, which shall be unto all the people. For, unto you is born, this day, in the city of David, a Savior, who is Christ the Lord and this shall be the sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.'" And suddenly there was with the angel a multitude of the Heavenly Host, praising God and saying —

"Glory to God in the highest,
And on earth peace,
Good will toward men."

The light faded from the hills, as the angels went away into heaven and the valley of Bethlehem was again in the quiet shadow of the night. Wondering at the vision with sincere emotion and full of

simple trust, the shepherds were anxious to see the babe and its mother and with eager haste they hurried to Bethlehem, and there found Mary and Joseph and the babe lying in a manger.

"The shepherds spread abroad the story, with hearts full of grateful adoration." Almost twenty centuries have past since the holy night and down through the ages has come the sacred story of the Christ Child to thrill the souls of the children of the earth and to bring to mankind a 'way of life' — true religion undefiled — to bring about his spiritual perfection — the purification of his conscience — and salvation of his soul.

"The freshness and interest of the name Jesus," says Geiki in his Life of Christ, "and its power as a great factor in the spiritual history of the world, increase with each generation. The influence of His life, His words, and His death, have, from the first, been like leaven cast into the mass of humanity — He gave us the magnificent dowry of a faith in One Common Father of the whole human race, and, thus, of a world-wide brotherhood of all mankind. He confirmed the doctrine of our immortality and scattered abroad the germs of a heavenly life by His fundamental requirements of love of God and our neighbor. All reforms of individual

(Continued on Page 17)



(Continued from Page 16)

and public life lie veiled in these principles, awaiting the advance of our moral sense, to apprehend and apply them. They have already given freedom to the slave; raised woman; purified morals; mitigated war; created liberty; and made humanity a growing force, in things private, civil and political. All that love to our fellow men can prompt finds itself only a copy of that life which was spent in continually doing good, and the noblest self-sacrifice for others finds itself anticipated by Calvary."

For almost 2,000 years Jesus has been the Light of the World and the Wonder of Man. Together with good cheer and the joy and the gifts of Christmas day, let there also be an abundance of the true spirit of Christ among us, that throughout the world there shall indeed be "PEACE ON EARTH, GOOD WILL TOWARD MEN."

JOHN HUTCHINGS MUSEUM AT LEHI WORTH A VISIT

By HAROLD H. JENSON

Nearly everyone has a hobby, but few men make as their hobby a private museum. One of these is found in Lehi, where Mr. and Mrs. John Hutchins have, over the greater part of their lives, worked together to get a collection of bird eggs, minerals, artifacts, ghost town souvenirs, and animal and reptile life, that stands in a class of its own. The Lehi Lions Club is building a beautiful museum to house the valuable articles.

Mr. Hutchins is an Irishman of pioneer stock, who does not look nearly as old as he is. Every weekend, he and his good wife used to go into the desert or the mountains to hunt for new specimens. They are not afraid of rattlesnakes, scorpions, or wild life, and have many stuffed specimens to prove the fact, stating "automobiles are much more dangerous."

The Johnston Army while at Camp Floyd, left many guns, swords, ammuni-

tion, mule and ox shoes, behind. Many were buried or left to rot in the ground. The Hutchins have excavated many of these. The pistol that killed a woman in 1863, a four-barrel affair, a silver pistol, now tarnished by earth, powder horns, a pistol with pepper box, three large guns, one a Winchester, one a Whitney, time-worn with age, cannon balls, and small cannon, Porter Rockwell's pistol (which was taken on SUP Centennial Trek) and his hand-made iron handcuffs, an officer's saber, are just a few of countless exhibits in their class. Mr. Hutchins has labeled and indexed every one.

King Arthur's Knights of the Round Table, "'Cup of the Holy Grail" is brought back to life by what is said to be a real artifact, original horn-made, brass-lined cup, handed down for generations through the Armstrong, Russell, Bell families to Mrs. Hutchins, dating back to the famous Knights of Old. This is only one of many artifacts of early Britain days. This museum must be visited.

HOSANNAH LAND

By LEO R. FRESHWATER

(Composed 3 a.m., April 29, 1961, in Utah Valley Hospital)

While I "sat up" tonight with my dear sick wife,

Not dreaming — yet not quite awake,
Praying that God would extend her life,
And suffering and pain from her take;
I saw and I heard the angels, grand.

Their song sounded more like a prayer,
They called it "Hosannah Land."

Truly our Father's love was there.



WORDS OF YESTERYEAR

By OWEN SANDERS

Words we used as pioneers
Have faded with the time
Today, we'll bring them back again
And place a few in rhyme.

Fellies, spokes and sprindles;
King-bolts, tongues and reaches —
Stay-chains, tugs and croupers
Hames and straps for breeches.

Chimneys, wicks and tallow;
Sad irons, pots and trivets —
Scrub boards, churns and dashers
Half soles, brads and rivets.

Snaths and scythes and sickles;
Grindstones, rasps and cradles —
Cotton, cane and sorghum
Chow-chow, broth and ladles.

Thunder-mugs and cauldrons
Hearths and blackened kettles;
Woolens dyed with walnut —
Horse-hair padded settees.

Brigham tea and pine gum,
Golden seal and yarrow;
Shampoo soap from yucca
Hardwood teeth to harrow.

Oxen, mules and horses
Buckboards, carts and sleds;
Isinglass for windows
Rawhide springs for beds.

Corn shucks for a mattress
Bagasse for a shed;
Logs for rustic cabins
Shakes for roofs o'er head.

Parasols and bonnets
Button-hooks and shawls;
Ankle shoes and bustles,
Pantaloons for balls.

We could write an endless rhyme
Until all heads were reeling,
But we believe we've said enough
To give a pioneer feeling.

SOWIETTE PARK, PROVO, HAS PIONEER MUSEUM THAT SHOULD BE VISITED

How many of you have visited the Pioneer Museum in Sowiette Park on Highway 89-91, Provo, Utah? Here is a brief history of this very fine museum and park.

The Sons of Utah Pioneers, the Daughters of Utah Pioneers, Provo, and Utah County decided to do something about a place to house the dwindling relics of their pioneer parents and grandparents. This place has a very interesting history. In itself, it is a monument to the integrity of the Sons and Daughters of Utah Pioneers and to the lasting memory of Chief Sowiette who saved the pioneers from massacre while they were living in Fort Utah.

The ground on which the building stands is that on which the second fort was built by the early settlers of Provo in 1850 and in which they lived until June of 1853. At the latter date it was converted into an adobe yard. Later the mayor and city council set it apart as a park and playground. It was then known as North Park.

In February, 1930, the Sons and the Daughters of Utah Pioneers of Provo decided to cooperate in erecting a memorial building. President Frank Dusenberry of the Sons and President Josephine C. Jones of the Daughters, with Bernetta M. Beck and Grace L. Cheever met with the city commission in the interest of their enterprise. The Sons and Daughters in Provo were given, by the commission, the west side of North Park bordering Fifth North and Fifth West streets. The plot is forty rods long and twelve rods wide, in the center of which the Pioneer Museum now stands. The plan of the structure was made by architect J. E. Allen. On March 3, 1930, the plot was dedicated and ground broken for the building. A very large crowd was present at that time.

Alvin Broadman drove his team and Myron C. Newell held the plow that broke the ground for the building. This activity in North Park created interest in the entire park. On Thursday afternoon, Sept. 14, 1933, a large gathering of people came to the park and the name was

changed to Sowiette Park. This dedication was in charge of the local Daughters of Utah Pioneers. Mrs. Mary T. Dahlquist, Utah County President, was in charge. The program commenced at 2:30 p.m. Mayor Jesse N. Ellertson delivered the dedicatory address. Talks were given by President Thomas N. Taylor, Mrs. Leah M. Cheever of Salt Lake and Mrs. Josephine S. Bird of Provo. Mrs. Grace L. Cheever gave a history of Sowiette Park; Pioneers John Johnson and Andrew Knudsen sang "Hard Times Come Again No More." John A. Omanson and his Provo High School band furnished music and Mrs. Sarah Ramsay led in community singing. She was assisted by Mrs. Emma Sgelson and Mrs. Marie H. Homer.

The following Pioneers living in Provo were special guests at a banquet held at noon this day. Mrs. Frances Worsley Cluff, who was the oldest member present, 92 year old; Mrs. Donna Mecham, Thomas C. Groneman, Mrs. Martha C. Boren, Andrew Knudsen, Moroni Paxman, Mrs. Mary Alice Ward, Charles H. Taylor, Benjamin M. Roberts, Mrs. Elizabeth Gillespie, Mrs. Marie Robey, Orson Twelves, Mrs. Ruth Pierpont Taylor, Mrs. Mary C. Simmons, Mrs. Etta N. Eggertsen, Mrs. Florentine Rosequist, Mrs. Elizabeth Broadman, Mrs. Anna Muhlstein, Mrs. Lydia Harding, Edward E. Jones, Mrs. Sena Jeppson, Mrs. Matilda Wilcox, Mrs. Mary A. L. Webb, Nels Johnson, John Johnson, William Ashworth, Mrs. Lydia T. Holdaway and Mrs. Emily King. Mrs. Rachel Marshall, a pioneer from Minersville was also in attendance.

For about four years nothing much was done with the "Memorial Building," but in July of 1935 interest picked up and it was decided to complete the project. District Engineer Goodwin informed the people interested that men should be employed to finish the building, as the amount to be contributed by the government would be \$20,000. Of this sum, \$1,720.00 was in cash and the balance in labor. At this time Mayor Smoot and Commissioners Snyder and Whitehead of the Provo City Commission contributed \$1,000 and estimated the city portion of the cost would be between \$5,000 and \$6,000. Their successors in office, Mayor Mark Anderson and Commissioners J. P. McGuire and Walter P. Whitehead decided on March 3, 1936, to complete this project.

On September 2, 1937, a committee consisting of Professor J. M. Jensen, Ber-

netta M. Beck, Professor Ed M. Rowe and Josephine S. Bird met with Mayor Anderson and the City Commission. These men and women had been chosen from the Sons and Daughters of Utah Pioneers to head up this work and get the job finished. These four people and the City Commission formed a committee for the completion and management of the Pioneer Museum in Sowiette Park. The Sons and Daughters sponsored a pageant called "The Birth of Provo" and it was a great success raising a very neat sum of money for the project.

The City of Provo matched this money and it was added to the building fund. It was later used to buy chairs and other equipment for the museum.

The entire cost of the Museum was \$30,045. The Sons and Daughters collected and contributed \$4,045, Provo City \$6,000, the WPA Project \$20,000 in labor and cash.

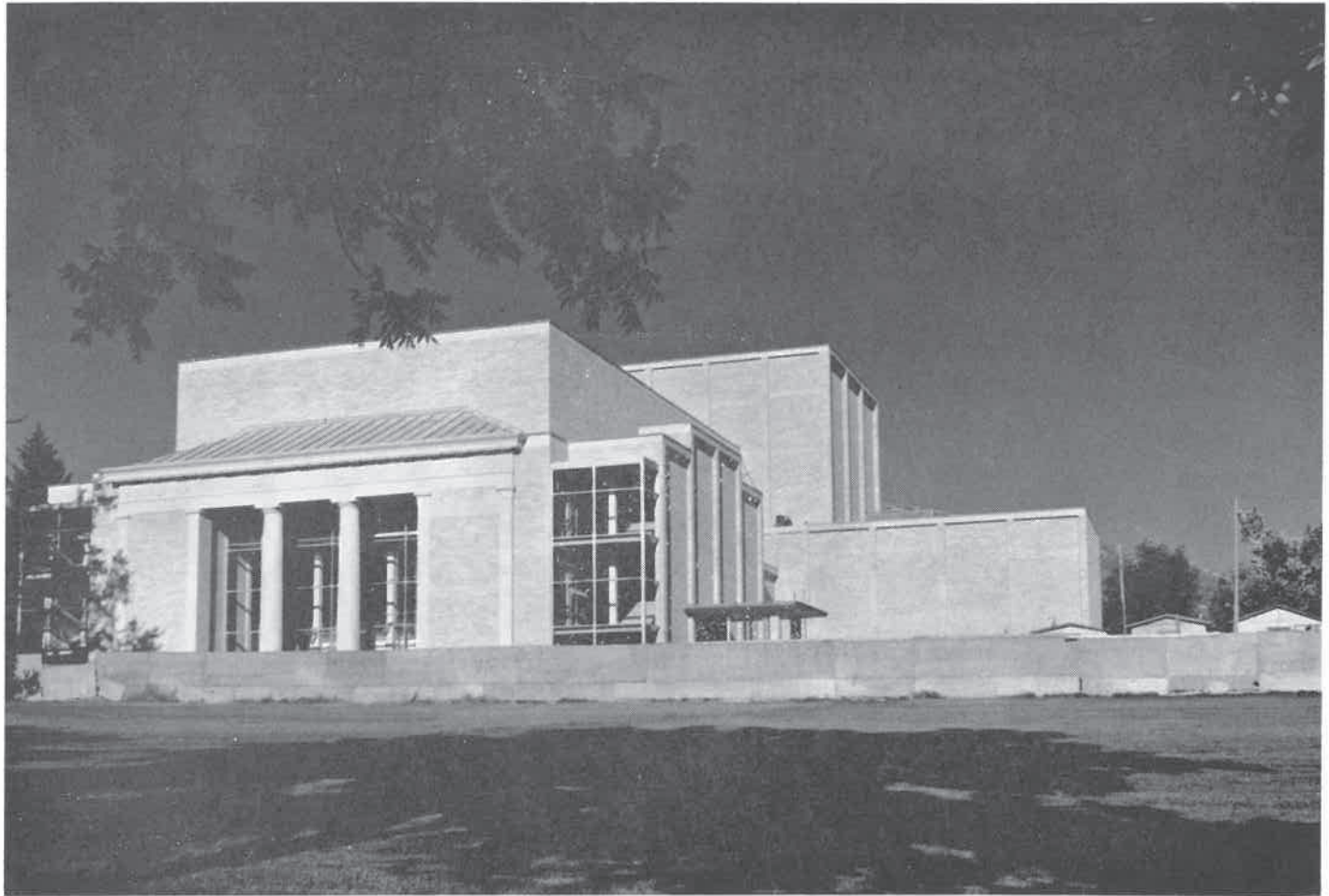
This building is to be used for offices for the Sons and Daughters, a place for Pioneer relics, as well as an amusement center. We wish this Museum great success in its fine work.



Season Greetings From JOHN MACKAY NEW MANAGER OF **SUNSET LAWN MORTUARY**

Mr. Mackay, native Utahn of pioneer heritage, also a member of the Salt Lake SUP Luncheon Club
SUNSET LAWN MORTUARY
CALL INGERSOLL 7-1582
2350 East 13th South
Salt Lake City's Finest Mortuary
Now Being Beautifully Redecorated





"What Utah Makes Makes Utah" — AN APPRECIATION From Those WHO BUILT NEW U. OF U. PIONEER MEMORIAL THEATRE

To the contractors and those who have made possible, with their handiwork, the beautiful new University of Utah Memorial Theatre, CONGRATULATIONS. They have brought to life "the cathedral in the west," a replica in part of the historic Salt Lake Theatre, which was a miniature model of the famed Drury Lane in London.

The Sons of Utah Pioneers, who have played a part in helping finance this new building, which has the latest in acoustics, in artistry and equipment, wish to thank these Utah contractors for making this page possible. They are:

PAULSEN CONSTRUCTION CO. — General Contractors
1425 JEFFERSON STREET Phone HUnter 7-7547

CEILINGS BY
LAUREN BURT, INC.
557 So. 3rd East ELgin 5-7441

SHEET METAL BY
CARVER SHEET METAL WORKS
INC.
1349 JEFFERSON HUnter 4-4387

TERRAZZO STAIRWAY BY
CREATIVE TERRAZO CO.
1220 East 4800 South AMhurst 2-1401

GLASS AND GLAZING BY
W. P. FULLER CO.
404 W. 4th South ELgin 5-6221

MECHANICAL CONTRACTORS
P. L. LARSEN
717 Columbia Lane PROVO, Utah
EL 9-0965

HAROLD W. BURTON and
HOWARD BARKER, Architects

ELECTRICAL WORK BY
STRAND ELECTRIC
137 W. 2nd South DAVis 2-3506

PAINTING BY
WHEAT BROTHERS
3474 So. 2300 EAST HUnter 5-9353

STRUCTURAL STEEL By
INDUSTRIAL STEEL CO.
475 W. 6th South DA 2-0571

VINYL TILE BY
SUPERIOR FLOOR COVERINGS
658 E. 21st SOUTH HUnter 4-4385

CAST STONE BY
OTTO BUEHNER CONCRETE
PRODUCTS CO.
640 WILMINGTON INgersol 6-8708

STUCCO AND ORNAMENTAL WORK By
WORDEN AND WHITE
Clarence Worden and Lester White
3236 Mill Creek Rd. HUnter 5-3355

SONS OF UTAH PIONEERS LIBRARY



and a

Happy
new year

Christmas Trees
necklaced with gleaming
ornaments, reflecting the
beauty and comfort
of our homes . . .
bring us a part of the
mysterious quiet of a
scented evergreen forest
blanketed in soft falling snow
PEACE . . . peace on earth
GOOD WILL TOWARD MEN!

SOUTH EAST *Furniture*
2144 SOUTH 11th EAST · SALT LAKE CITY · UTAH · MU 4-8686